

## NOTICES



Thank you to Tshidi Teleki for tea and eats today .



## ALL SAINTS FOURWAYS GARDENS

Rector: Rev'd Michael Oliphant

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Diocesan Website : [www.cpsajoburg.org.za](http://www.cpsajoburg.org.za)

### ON DUTY NEXT WEEK (26 MARCH—09h00 service)

**Tea :** Thuli Vilakazi  
**Welcome (09h00) :** Rosemary Mhlangu & Cheryl Donaldson (Duba's Assisting)  
**Readers :** Cheryl Donaldson (1st) & Lindi Kekana (2nd)

- **25 MARCH 2016 from 09h00—11h00 :** Preachers Guild/ Sharing / Testimonies
- **NEXT JUMBLE SALE SATURDAY 8 APRIL** Please donate clean clothes in good/reasonable condition to sell on the jumble sale. The jumble sale income is used to fund our outreach into Cosmo City ensuring people get to Clinics and hospitals to collect their chronic medication. We also need baked beans to supplement the protein food parcels provided by St Michaels church for the same group of people. Thanks: Di and Tebogoo
- **Confirmation Classes 2017 :** Confirmation Classes will commence on Saturday, **8 April from 09h00—11h00.** Please contact the office on [allsaintsadmin@yebo.co.za](mailto:allsaintsadmin@yebo.co.za) if you would like to attend the classes. The classes will take place on the 2nd Saturday of every month.
- **Making of Palm Crosses : 08 April from 08h30.** Please come and join us as we make palm crosses. You don't need to know how, there will be people to teach/help you to make them.
- **23 April 2017 : Freedom Park Outing—After the 07h30 service.** There will only be a 07h30 service on this day. Final details will be communicated closer to the date.
- **2017 100 Club** - Of the 52 numbers sold to date, 29 members have paid, some for the full period, and **R4 635** has been raised for the church. Others who have not yet paid are asked to please try and pay before 25th March. The more people who pay, the bigger the monthly cash prizes will be and more money will be raised for the church. Those who have not yet purchased a number, remember **you have to be in it to win it.** See Ernie at the entrance to the church before or after the Sunday services if you would like to buy a number or would like more info

### Lent 3 (19 March) – The Chipped cup

The perfect cup  
 The shadow of the cup  
 The cleansed cup  
 The cup of mercy  
 Which cup is best?  
 Cup of Wisdom  
 Integration and Review

#### NEXT WEEKS READINGS

1 Samuel 16 : 1-13  
 Psalm 23  
 Ephesians 5 : 8-14  
 John 9 : 1-41

**ALL SAINTS BANKING DETAILS:** All Saints Fourways,  
 Standard Bank,  
 Fourways Crossing  
 Branch Code: 009953  
 Account No: 421 462 507

**Postal Address:**  
 PostNet Suite #1634  
 Private Bag X153  
 Bryanston, 2021

### CONTACT DETAILS



<b>Warden</b>	Tshepo Manyaka	082 847 9470
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<b>Prayer Requests:</b>	Liz Davies	011 465 1096 / 0723729825
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<b>Office Hours:</b>	<b>Tuesday, Wednesday &amp; Friday</b> 9.00 am – 1.00 pm	
<b>Facebook Page:</b>	<b>All Saints Fourways</b>	

### 19 MARCH 2017 3RD SUNDAY IN LENT

**We welcome all who are worshipping with us today to our service,  
 Particularly our newcomers and visitors.  
 May God bless your encounter with Him.  
 We invite you to join us for tea after the services**

#### ***Sunday Services***

Said Eucharist 07:30  
 Said Eucharist with hymns 09:00  
 Young Saints/Children's church 09:00

#### ***Weekday Services (Tuesday)***

Centering Prayer 12h00

#### ***(Wednesday)***

Said Eucharist 09:30

## THE COLLECT

Gracious Father,  
Your Son is the source of living water:  
Grant that the gift of his Spirit may be to us  
A spring of water welling up to eternal life;  
Through the same Jesus Christ our Lord,  
Who lives and reigns with you and the Holy Spirit,  
One God, now and for ever. Amen



## THE READINGS

**FIRST READING : Exodus 17 : 1-7** The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>So they quarrelled with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?" <sup>3</sup>But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?" <sup>4</sup>Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me." <sup>5</sup>The LORD answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. <sup>7</sup>And he called the place Massah and Meribah because the Israelites quarrelled and because they tested the LORD saying, "Is the LORD among us or not?"

## PSALM 95 (Pg 724 APB)

**SECOND READING : Romans 5 : 1-11** Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. <sup>3</sup>Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; <sup>4</sup>perseverance, character; and character, hope. <sup>5</sup>And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. <sup>6</sup>You see, at just the right time, when we were still powerless, Christ died for the ungodly. <sup>7</sup>Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. <sup>8</sup>But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. <sup>9</sup>Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! <sup>10</sup>For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! <sup>11</sup>Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**GOSPEL : John 4 : 5-42** <sup>5</sup>So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. <sup>7</sup>When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" <sup>8</sup>(His disciples had gone into the town to buy food.) <sup>9</sup>The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." <sup>11</sup>"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?" <sup>12</sup>Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" <sup>13</sup>Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup>but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." <sup>16</sup>He told her, "Go, call your husband and come back." <sup>17</sup>"I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. <sup>18</sup>The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." <sup>19</sup>"Sir," the woman said, "I can see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." <sup>21</sup>"Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. <sup>23</sup>Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. <sup>24</sup>God is spirit, and his worshipers must worship in the Spirit and in truth." <sup>25</sup>The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." <sup>26</sup>Then Jesus declared, "I, the one speaking to you—I am he." <sup>27</sup>Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?" <sup>28</sup>Then, leaving her water jar, the woman went back to the town and said to the people, <sup>29</sup>"Come, see a man who told me everything I ever did. Could this be the Messiah?" <sup>30</sup>They came out of the town and made their way toward him. <sup>31</sup>Meanwhile his disciples urged him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you know nothing about." <sup>33</sup>Then his disciples said to each other, "Could someone have brought him food?" <sup>34</sup>"My food," said Jesus, "is to do the will of him who sent me and to finish his work. <sup>35</sup>Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. <sup>36</sup>Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. <sup>37</sup>Thus the saying 'One sows and another reaps' is true. <sup>38</sup>I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labour." <sup>39</sup>Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." <sup>40</sup>So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. <sup>41</sup>And because of his words many more became believers. <sup>42</sup>They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Saviour of the world."

**If you require prayers or communion at home please contact the Parish Office.**