# **NOTICES**



# Thank you to Tshidi Teleki for tea and eats today.

## ON DUTY NEXT WEEK (Easter Sunday—09h00 service)

Tea: Hot Cross Buns & Tea
Welcome (09h00): Brian & Jenny Stacey

Readers: Thandisa Tanga (1st Reading)

- Please invite your families and friends to join us for an afternoon of building relationship, being creative and exploring our faith. It's Messy Church time again and you are welcome to join us on Sunday 9 April from 3-5pm where we will be exploring the Easter story. For more information please contact Jean 083 234 3371.
- Passover meal: This coming Tuesday, 11 April 2017 @ 18h30 for 19h00. Please indicate
  your attendance by adding you name to the list on the notice board. Also, the meal will be
  a bring and share with ice cream provided. If you are able to bring a salad and/or main
  meal to share please let us know by adding the details on the separate list provided.
- Please join us on <u>Sunday 23 April</u> in an outing to Freedom Park, Pretoria. We will assemble at All Saints at 9am and travel to Freedom Park in cars. There will be no 9am Worship Service. Please indicate on the notice board whether you need a lift, or can provide a lift to one or more persons. Entry to Freedom Park is R50 or R30 for children and pensioners. Bring a picnic lunch and picnic blanket or chair with you or you may buy lunch there. There is a guided tour at 12 noon, which we will enjoy together. We will then share our thoughts, pray for our country and release balloons as a symbolic gesture of hope and gratitude. A donation towards the cost of the balloons will be requested.
- 100 club The quicker the remaining numbers are sold, the greater the amount of funds raised for the church will be & the monthly prizes will be bigger. Please see Ernie after the services.
- Wors rolls on sale after the 09h00 service today. Cost of Wors Rolls are R30 each or you
  can get them at 2 for R50. Anyone who would like assist on Sundays with prep and sale of
  wors rolls, please contact the office.
- Once again we are ordering lovely soft grey blankets through Rotary and St Michaels church for distribution to needy families. You are welcome to order for your own distribution too. Unconfirmed price is R75 each (Last year R70). To ensure delivery in June we need to have quantities by end April and payment by end May. Please put your name and order on the notice board sheet.
- 10am Good Friday Service Stations of the Cross (Child Friendly) We would like children to be part of the service by bringing up items to dress the cross as the service unfolds. Please let Heather know (0837897311 / 011-4677488) if your child would like to be a part of the service. If there are any children/teenagers who would like to say a prepared prayer please also let Heather know.

**ALL SAINTS BANKING DETAILS:** All Saints Fourways, Standard Bank, Fourways Crossing, Branch Code: 009953

Account No: 421 462 507

Postal Address:

PostNet Suite #1634 Private Bag X153

# **ALL SAINTS FOURWAYS GARDENS**

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#### CONTACT DETAILS

Warden Tshepo Manyaka 082 847 9470 Warden Beth Heydenrych 072 172 5589

Parish Ministers: Liz Davies 011 465 1096

Prayer Requests: Liz Davies 011 465 1096 / 0723729825

Messy Church: Jean Pienaar 083 234 3371

Sunday School &

 Youth
 Anne Renaud
 082 858 4422

 Music:
 Marc Dinu
 083 443 5224

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Office Hours: Tuesday, Wednesday & Friday 9.00 am – 1.00 pm

Facebook Page: All Saints Fourways

#### 09 APRIL 2017



## Sunday Services

Said Eucharist 07:30

Said Eucharist with hymns 09:00

Young Saints/Children's church 09:00

Weekday Services (Tuesday)

Centering Prayer 12h00

(Wednesday)

Said Eucharist 09:30



# THE COLLECT Eternal Father,

Your Son our Saviour Jesus Christ fulfilled your will
By taking our nature and giving his life for us:
Help us to follow the example of his humility
By walking in the way of the cross;
Through Jesus Christ our Lord,
Who lives and reigns with you and the Holy Spirit,
One God, now and for ever. Amen

## THE READINGS

**FIRST READING: Isaiah 50: 4-9** <sup>4</sup> The Sovereign LORD has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed. <sup>5</sup> The Sovereign LORD has opened my ears; I have not been rebellious, I have not turned away. <sup>6</sup> I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting. <sup>7</sup> Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame. <sup>8</sup> He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me! <sup>9</sup> It is the Sovereign LORD who helps me. Who will condemn me? They will all wear out like a garment; the moths will eat them up.

# **PSALM 31:9-18 (Pg 638APB)**

**SECOND READING:** Philippians 2: 5-11 <sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus: <sup>6</sup> Who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup> rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. <sup>8</sup> And being found in appearance as a man, he humbled himself by becoming obedient to death —even death on a cross! <sup>9</sup> Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

**GOSPEL:** Matthew 27: 11-54: <sup>11</sup> Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" "You have said so," Jesus replied. <sup>12</sup> When he was accused by the chief priests and the elders, he gave no answer. <sup>13</sup> Then Pilate asked him, "Don't you hear the testimony they are bringing against you?" <sup>14</sup> But Jesus made no reply, not even to a single charge—to the great amazement of the governor. <sup>15</sup> Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. <sup>16</sup> At that time they had a well-known prisoner whose name was Jesus Barabbas. <sup>17</sup> So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?"

was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him." <sup>20</sup> But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed. <sup>21</sup> "Which of the two do you want me to release to you?" asked the governor. "Barabbas," they answered. 22 "What shall I do, then, with Jesus who is called the Messiah?" Pilate asked. They all answered, "Crucify him!" 23 "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!" <sup>24</sup> When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!" 25 All the people answered, "His blood is on us and on our children!" <sup>26</sup>Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. <sup>27</sup>Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. <sup>30</sup>They spit on him, and took the staff and struck him on the head again and again. 31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. <sup>32</sup> As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. 33 They came to a place called Golgotha (which means "the place of the skull"). 34There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. 35 When they had crucified him, they divided up his clothes by casting lots. <sup>36</sup> And sitting down, they kept watch over him there. <sup>37</sup> Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS. <sup>38</sup>Two rebels were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by hurled insults at him, shaking their heads <sup>40</sup> and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" 41 In the same way the chief priests, the teachers of the law and the elders mocked him. 42 "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. <sup>43</sup> He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God." 44 In the same way the rebels who were crucified with him also heaped insults on him. <sup>45</sup> From noon until three in the afternoon darkness came over all the land. <sup>46</sup> About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, Iema sabachthani?" (which means "My God, my God, why have you forsaken me?"). 47 When some of those standing there heard this, they said, "He's calling Elijah." <sup>48</sup> Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. <sup>49</sup>The rest said, "Now leave him alone. Let's see if Elijah comes to save him." <sup>50</sup> And when Jesus had cried out again in a loud voice, he gave up his spirit. 51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split <sup>52</sup> and the tombs broke open. The bodies of many holy people who had died were raised to life. <sup>53</sup>They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.<sup>54</sup> When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

<sup>18</sup> For he knew it was out of self-interest that they had handed Jesus over to him. <sup>19</sup> While Pilate

#### **YEARS MIND: Vernon Samuel**